#### CELINA CITY BOARD OF EDUCATION BOARD MINUTES MONDAY, JUNE 19, 2017 ED COMPLEX CONFERENCE ROOM 6:00 p.m.

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

The Celina City Board of Education met in regular session on June 19, 2017 at 6:00 p.m. in the Education Complex conference room. President Curt Shellabarger called the meeting to order and led those in attendance in the Pledge of Allegiance. Mrs. Piper, Mr. Sell, Mr. Shellabarger and Mr. Gilmore answered the roll call. Mrs. Vorhees was absent.

17-40 On a motion by Mr. Gilmore, seconded by Mr. Sell, the Board set the agenda as presented.

VOTE: Mrs. Piper: Aye, Mr. Sell: Aye, Mr. Shellabarger: Aye, Mr. Gilmore: Aye. Approved

#### **RECEPTION OF PUBLIC**

- 1. Steve Stewart/Eric Dwenger, CEA Co-Presidents, nothing to report.
- 2. Carol Henderson, OAPSE President, nothing to report.
- 17-41 On a motion by Mr. Gilmore, seconded by Mrs. Piper, approved the presentation of the consensus agenda.

Treasurer's Report - Mr. Tom Sommer

- 1. Approve the minutes of the May 15, 2017 regular meeting and June 7, 2017 Special Board of Education meeting.
- 2. Approve the May 2017 Financial Summary Report, showing revenues of \$1,805,920.76 and expenditures of \$3,549,100.10.
- 3. Approve the Investment Control Report for May 2017. The balance as of May 31, 2017 is \$30,370,444.42.
- 4. Approve the checks written in May 2017 of \$3,161,189.33.
- 5. Approve the SM-2 report for May 2017.
- 6. Acceptance of donation:TOAMOUNT\_FROMTOAMOUNT\_Mercer Co. Civic FoundationFBLA National Trip\$300.00

7. Authorize the Treasurer to supplement appropriations, as needed, and to make necessary appropriation/budget modifications including any advances and transfers to close the financial books for FY 2017. A listing will be provided in the minutes when approved.

#### **APPROPRIATION AMENDMENTS:**

General Fund:		
	100-Personal Services-Salaries	+ 130,000
	200-Fringe Benefits	- 170,000
	400-Purchased Services	+1,005,700
	500-Supplies and Materials	- 105,000
	600-Capital Outlay	- 239,000
	800-Miscellaneous Objects	+ 83,300
	900-Other Uses of Funds	- <u>705,000</u>
Total General F	Fund	

-0-

UPPLEMENTAL APPROPRIATIONS:	
General Fund:	
400-Purchased Services	+75,600
Special Revenue Funds:	
Auxiliary Services (401)	+ 60,000
Public Preschool Grant (439)	+ 2,000
IDEA B Grant (516)	+ 70,000
Perkins Grant (524)	+ 13,200
Head Start Grant (525)	+152,500
Title I Grant	+ 53,500
IDEA B Preschool Grant (587)	+ 4,600
Total Special Revenue Funds	+355,800
Special Trust Fund (007)	+11,100
Capital Project Funds:	
Permanent Improvement (003)	+ 50,000
Building Fund-Tri Star (004)	+1,000,000
Schoolnet (450)	+ 54.40
Total Capital Project Funds	+1,050,054.40
Total Supplemental Appropriations	+1,492,554.40
DANCEED	

# **SUPPLEMENTAL APPROPRIATIONS:**

#### TRANSFER

\$143,000 from the General Fund (001) to the Food Service Fund (006) to cover the year-end deficit balance.

8. Consider approval of the Fiscal Year 2018 temporary appropriations to be equal to 100% of the Fiscal Year 2017 appropriations for all accounts which will require the payment of bills from July 1, 2017 until permanent appropriations are approved.

Date: 06/28/17 CH Time: 1:46 pm	ELINA CITY BOA Appropriatic			Page 2 (APPRES)
Fund Class/Name	Governmental	Fund	***	2018 Appropriations
General Fund	Governmental	rund types		
		0.01		
GENERAL		001		32,039,086.00
Total General Fund				32,039,086.00
Special Revenue				
PUBLIC SCHOOL SUPPORT OTHER GRANT TERMINATION BENEFITS - H DISTRICT MANAGED ACTIVIT AUXILIARY SERVICES PUBLIC SCHOOL PRESCHOOL DATA COMMUNICATION FUND IDEA PART B GRANTS VOC ED: CARL D. PERKINS PROJECT HEAD START LIMITED ENGLISH PROFICIE TITLE I DISADVANTAGED CH IDEA PRESCHOOL-HANDICAPP IMPROVING TEACHER QUALIT	B426 Y - 1984 NCY ILDREN ED	018 019 035 300 401 439 451 516 524 525 551 552 552 552 552 552 552 552 552		$116,200.00\\23,400.00\\200,000.00\\449,075.00\\149,450.00\\50,000.00\\13,500.00\\690,350.00\\120,599.57\\1,162,670.00\\10,000.00\\586,100.00\\39,525.00\\101,475.00$
Total Special Revenue				3,712,344.57
Debt Service				
BOND RETIREMENT		002		1,835,000.00
Total Debt Service				1,835,000.00
Capital Projects				
PERMANENT IMPROVEMENT BUILDING CLASSROOM FACILITIES SCHOOLNET EQUIP/INFRASTR		003 004 010 450		400,000.00 1,525,000.00 1,400,000.00 54.40
Total Capital Projects				3,325,054.40
***	Proprietary 1	Fund Types	* * *	
Enterprise				
FOOD SERVICE ROTARY-SPECIAL SERVICES ADULT EDUCATION SPECIAL ENTERPRISE FUND	(	006 011 012 020		1,564,125.00 261,800.00 16,200.00 48,825.00
Total Enterprise				1,890,950.00
Internal Service				
SPECIAL TRUST	(	07		51,100.00
Total Internal Service				51,100.00
*** Fiduciary Fund Types ***				
Agency Fund				
DISTRICT AGENCY STUDENT MANAGED ACTIVITY		22		495,525.00 190,900.00
Total Agency Fund				686,425.00
Total Appropriations -	- All Fund Typ	es		43,539,959.97

- 3
- 9. Approve a resolution declaring the necessity of raising \$3,541,000 annually for school district purposes, and directing the Treasurer to certify immediately to the Tax Commissioner of the Ohio Department of Taxation a copy of this resolution.
- 10. Consider approving the transfer of \$5,000 from the District Athletic Fund (300-9300)

to the Athletics Baseball Turf Fund (300-9314)

11. Approval for the Celina City School District to become a member of the Southwestern Ohio Educational Purchasing Council (EPC) at no cost to the district. Be it resolved the Celina City School District, Mercer County, Ohio, hereby agrees to abide by the constitution and By-Laws of the Southwestern Ohio Educational Purchasing Council, (EPC) and elects to become a member of the EPC, a Regional Council of Governments under Chapter 167 of the Ohio Revised Code.

Asst. Superintendent's Report - Dr. Ken Schmiesing

- 1. Approval to accept the resignation of Annette Moran, Cafeteria Worker @ Intermediate and Custodian @ CAPT building, effective June 28, 2017.
- Approval to hire Allison Braun, Teacher Assistant @ Primary/High Schools, Step 0 / 187 days / 6.75 hours, effective March 27, 2017, completed 60-day probationary period.
- 3. Approval to hire David Davis, Bus Driver @ Head Start (2<sup>nd</sup> job), \$13.23 per hour / 139 days / 2 hours, effective April 18, 2017, completed probationary period.
- 4. Approval of a 60-day probationary contract for Virginia Miller, Cafeteria Worker @ Primary School, Step 0 / 186 days / 2 hours per day, effective August 22, 2017.
- 5. Approval of a 60-day probationary contract for Crista Winner, Cafeteria Worker @ Intermediate School, Step 0 / 186 days / 2 hours per day, effective August 22, 2017.
- 6. Approval of a 60-day probationary contract for Jessica Lehman, Cafeteria Worker @ Middle School, Step 0 / 186 days / 2 hours per day, effective August 22, 2017.
- 7. Approval of a 60-day probationary contract for Sueann Lore, Cafeteria Worker @ High School, Step 0 / 186 days / 2 hours per day, effective August 22, 2017.
- 8. Approval of a change of contract for John Houts, bus driver, requesting 2 deduct days on May 19 and May 22, 2017.
- 9. Approval to hire Isaiah Dietrick, Lisa Burgoon, and Kelli Fark for 2017 summer work, as needed.

# **Resolutions:**

- 1. Recommend the Board accept the lowest and best bid from McKirnan Brothers for milk for the 2017-2018 school year.
- C. Superintendent's Report Dr. Ken Schmiesing

# <u>Personnel</u>

- 1. Approval of a one year contract for Dawn Adams, ELL Teacher, 5Y 8 years exp.
- 2. Approval of 5 extended days for Bonnie Dahlinghaus to take students to the National FCCLA Conference in Nashville, TN on July 2 6, 2017.
- 3. Approval of the following personnel for supplemental contracts for the 2017-18 SY (pending proper certification):

Stewart Watson, Asst. Varsity Football	Cl III	0 yrs. exp.
Brennen Bader, .33 FTE Weight Room Coord.	Cl III	0 yrs. exp.
Jay Imwalle, .33 FTE Weight Room Coordinator	Cl III	0 yrs. exp.
Bret Baucher, .33 FTE Weight Room Coordinator	Cl III	0 yrs. exp.
Emily May, 7 <sup>th</sup> Grade Volleyball	Cl IV	1 yr. exp.

- 4. Recommend approval of the following volunteers for the 2017-18 school year: Derek Wenning – football
- 5. Recommend approval of a stipend payment per the Master Agreement for the following teachers who have completed the requirements for the Resident Educator Program for the 2016-17 school year

Resident Educators - \$200.00 for Alternate Mentors

Drew Braun	Janelle Kaiser	Toby Siefring
Steve Stewart		

\$1000 for Mentors for 1 <sup>st</sup> Year Resident Educators
Dave Maurer

\$500 for Mentors for 2 <sup>nd</sup> Y	ear Resident Educators			
Jason Andrew	Mary Blair	Aaron Bowsher		
Lisa Bye	Terri Westgerdes	Kim Wilges		
<u>\$250 for Mentors for 3<sup>rd</sup> and 4<sup>th</sup> Year Resident Educators</u>				
Karen Ashbaugh	Don Berry	Christie Binkley		
Janelle Kaiser	Deb Lehman	Mark Loughridge		
Wendy Mitchell-Payne (2 stipends)		Joan Luttmer		
Angie Schwieterman	Todd Topp	Kim Wilges		

 Recommend approval of a stipend payment of \$250.00 to the following teachers who were members of the Science curriculum committee (to be paid out of Title II Professional Development Funds):
Learn Andrew

Jason Andrew	Laura Hoover	Melinda Martin
Sandy Braun	Joan Luttmer	Amy Stammen
Drew Braun	Carol Mertz	Amanda Temple

7. Recommend approval of a stipend payment of \$250.00 to the following teachers who were members of the Social Studies curriculum committee (to be paid out of Title II Professional Development Funds):

Aaron Bowsher Tracy Brockman Lisa Bye Wally Ellinger

Kim Gause Annie Homan Kelly Keck Dave Mader Terri Westgerdes Betsy Woeste

#### **Resolution**

- 1. Approval of the 2017-18 Middle School and High School Athletic Forms
- 2. Approval of the 2017-18 Primary School Student/Parent Handbook
- 3. Approval of the 2017-18 Elementary School Student/Parent Handbook
- 4. Approval of the 2017-18 Intermediate School Student/Parent Handbook
- 5. Approval of the 2017-18 Middle School Student/Parent Handbook
- 6. Approval of the 2017-18 High School Student/Parent Handbook
- 7. Approval of fees for the 2017-18 school year.
  - Primary Elementary
  - Intermediate Middle High School

Dr. Schmiesing noted that the fee for Ceramics III will be the same as Ceramics II.

#### Head Start

1. Head Start Report

# <u>Tri Star</u>

- 1. Approval to purchase lot #61 in the Wheatland Subdivision in Celina for the 2017-18 Tri Star house project. The cost of the lot is \$28,000.
- C. Removal of items from the Consensus Agenda:
  - 1. Cindy Piper requested the removal of item A-9.

VOTE: Mrs. Piper: Aye, Mr. Sell: Aye, Mr. Shellabarger: Aye, Mr. Gilmore: Aye. Approved.

Discussion and action on Consensus Agenda removals.

1 Mrs. Piper indicated she would abstain on this issue because the District is still faced with deficit spending.

2. Mr. Gilmore indicated that he would like to see a spending plan that outlines what dollar amounts of cuts or reductions the District would still be facing.

17-42 On a motion by Mr. Gilmore, seconded by Mr. Shellabarger, to approve a resolution declaring the necessity of raising \$3,541,00 annually for school district purposes, and directing the Treasurer to certify immediately to the Tax Commissioner of the Ohio Department of Taxation a copy of this resolution.

VOTE: Mrs. Piper: Abstain, Mr. Sell: Aye, Mr. Shellabarger: Aye, Mr. Gilmore: No. Failed. 2-1

# **OTHER BUSINESS BY BOARD/ADMINISTRATION**

17-43 On a motion by Mr. Gilmore, seconded by Mr. Shellabarger, to approve a stipend payment per the Master Agreement for the following teacher who have completed the requirements for the Resident Educator Program for the 2016-17 school year.

<u>\$250 for Mentors for 3<sup>rd</sup> and 4<sup>th</sup> Year Resident Educators</u> Erika Draiss (3 stipends)

VOTE: Mrs. Piper: Aye, Mr. Sell: Abstain, Mr. Shellabarger: Aye, Mr. Gilmore: Aye. Approved.

# **INFORMATIONAL ITEMS**

17-44 On a motion by Mrs. Piper, seconded by Mr. Sell, to approve the Consolidated Appropriations Act, 2017, contains an increase of approximately \$85 million for programs under the Head Start Act for Fiscal Year (FY) 2017. A portion of the increase provides a cost-of-living adjustment (COLA) of 1.0 percent to assist grantees in increasing staff salaries and fringe benefits and offsetting higher operating costs.

Program Instruction ACF-PI-HS-17-02, dated May 12, 2017, informed Head Start and Early Head Start grantees and delegate agencies of the intended uses of these funds and announced the opportunity for grantees to apply for the funds.

VOTE: Mrs. Piper: Aye, Mr. Sell: Aye, Mr. Shellabarger: Aye, Mr. Gilmore: Aye. Approved.

With no other business, Mr. Shellabarger adjourned the meeting at 7:01 p.m.

**Board President** 

Treasurer